Fine Arts, Athletics, and Extra-Curriculars Committee Agenda, February 10, 2022

Membership Attendance:

Roll call as follows:

Emily Mason	PRESENT	Melissa Nolan	PRESENT
John Spieser	PRESENT	Rob Dunn	PRESENT
Paul Daniels	PRESENT	Jennie Berkley	PRESENT
Dave Meranda	PRESENT	Brian Rabe	PRESENT
Melinda Briggs	PRESENT	Jeff Johnson	PRESENT
Josh Kauffman	PRESENT	Mark Trout	PRESENT
Aaron Zupka	PRESENT	Megan Davidson	ABSENT

Guests: Misty Goetz

Approval of previous minutes: - November 17, 2021

Emily Mason	ABSTAIN	Melissa Nolan	ABSTAIN
John Spieser	YES	Rob Dunn	YES
Paul Daniels	YES	Jennie Berkley	YES
Dave Meranda	YES	Brian Rabe	YES
Melinda Briggs	ABSTAIN	Jeff Johnson	YES
Josh Kauffman	YES	Mark Trout	YES
Aaron Zupka	YES	Megan Davidson	YES

Items for Discussion (Board Agenda)

- 1. Purpose of the Committee
- 2. Assistant AD Aaron Zupka
- 3. Approval to officially recognize Indoor Track as an official sport at Milford High School.
 - a. This will allow our students to be eligible to compete in sanctioned competitions.
 - b. There will be no cost to the district as our athletes fund everything themselves for indoor track.
- 4. Approval to officially recognize the Charles L. Seipelt After-School Running Club
 - a. The purpose of the club is to create a safe and fun environment to improve:
 - i. Physical conditioning through stretching & running/walking
 - ii. Self-discipline by setting a goal to run a 5K
 - iii. Emotional and social awareness through 8 short character theme lessons and activities
 - iv. Sportsmanship through building friendships and support systems

Informational Items:

1. Program Updates (in season)

- a. Fine Arts and Extracurriculars Josh Kauffman
 - i. BAND
 - 1. OMEA Results
 - 2. State Honor Band
 - ii. DRAMA
 - 1. Little Mermaid (Spring Musical)
 - iii. VOCAL MUSIC
 - 1. New Sound System
 - a. Anonymous \$10,000 donation
- b. Athletics (JH) Mark Trout
 - i. Boys Basketball

7th White: 12-1 regular season, #1 seed in ECC Invitational Tournament 8th White: 11-2 regular season, #1 seed in ECC Invitational Tournament MJHS is hosting both 7th and 8th ECC Invitational Tournaments (White Teams)

ii. Girls Basketball

7th Red: 13-3 regular season, 2nd in ECC, Semifinalist in ECC Champ Tournament

iii. Wrestling

5 medalists at the ECC Championship Tourn including 3 7th graders Mason Long (7th) 2nd, 142 lb Noah Carr (8th) 2nd, 150 lb Jay Coffey (7th) 2nd, 160 lb Sam Goff (7th) 3rd, 80 lb Koa Anoai (8th) 3rd, 172 lb

iv. Diving

2 athletes finished in top 10 at the JH Championship Meet (All-City)

Audrey Fox (8th) 3rd Patrick Eminger (8th) 8th

v. Cheer

Won 3 first place trophies in GameDay Division (all 3 competitions)
Won 1 first and 1 second place trophy in Traditional Division (10 total teams)

Summary: 4 golds and 1 silver

This is their second year attending regional competitions

vi. Dance

Won first place in their final competition at Beavercreek HS in JH Hip-Hop This is their first year attending regional competitions

- c. Athletics (HS) Aaron Zupka
 - i. Winter Sports Updates
 - ii. ECC Championships Hosted (Cheer & Dance & Wrestling)
 - 1. Cheer & Dance won ECC championships
 - iii. Cheer & Dance Nationals Trip
 - iv. National Signing Day 18 Eagles signed; 5 signed earlier this year.Expecting close to 40 total this year
 - v. Indoor Track Invitational Spire Institute, Geneva, Ohio, 44041
 - 1. Who: Any girl that remains in the Top 40 of the State Rankings. They will take the Top 24 athletes that declare for the meet from the Top 40 list. Currently, we have a number of students in the top 40, approximately 9.
 - We will know for sure who is in and able to go by the 28th of February. We would like to offer the chance to go to any who qualify.
 - 3. 2 Coaches will attend and students will be transported by their families.

2. Program Updates (not in season)

- a. Fine Arts and Extracurriculars Josh Kauffman
 - i. MARCHING BAND
 - 1. Old uniform disposal/reallocation
 - 2. Design Team for 2022 Show
 - ii. DRAMA
 - 1. Planning for continuity of staffing for 2022-2023

- 2. Consideration for the addition of piano accompanist to support Musical Theatre class (\$25/hr per monthly timesheets)
- 3. Planning for a 5-year capital improvement plan to address updates and rehabilitation of the current high school auditorium.
- 4. Look for a future Fine -Arts Signing Day & District-Wide Fine Arts Fair, information will be found in the Superintendent Board Report.
- b. Athletics (JH) Mark Trout
 - i. Attitude, Effort, Integrity Awards
 - ii. Milford JH Track/Field Invite, May 6, "Last Chance" for OHSAA JH State Meet
- c. Athletics (HS) Aaron Zupka
 - i. NFL/Bengals \$250,00 Grant Towards Field Turf at Charity Lucas
 - ii. FCC Donation of \$20,000 Toward Turf
 - iii. Grand Opening of the New Charity Lucas Multi-Purpose Field Turf Friday 8/12. Youth Football Clinic in the AM, Alumni Soccer Game in the afternoon, then Varsity Girls & Boys Soccer home games vs. Colerain

3. Board meeting recognition:

- a. Reminder Board of Education Meetings begin at 6:00 pm
 - i. Aaron Zupka/Josh McDaniel (Grad Student UC)
- 4. Follow Up Items:
 - i. Drama Fee's/Choir (MHS & JH)
 - 1. Are we on track for this, have fees been assigned for PaySchools for 22/23 Yes completed
 - ii. MBA
 - 1. Are they coming back from ELITE? Jeff will follow up Split between facilities
 - iii. Future Projects Discussion Jeff shared information with F.E.A.T. committee
 - iv. Tabled:
 - 1. How does the vertical articulation of coaches work from 7 -12?
 - 2. Is there an Eagle Way for athletes and coaches?
 - 3. How do we retain our local athletes to keep them from attending a private institution?